| N | ISS | OU | RI | DI | VIS | ION OF HEA | ALTH - STAN | DARD CERT | IFICATE O | F DEATH, | | 63-020 | 0038 | |
|---------------------------------|------------------|------------------------|--------------|----------|---|--|---|---|---------------------------------------|---|----------------------------|-----------------------|---|--|
| DO NOT WRITE | | AME | OFD. | 1 | Re | gistration District No. | 149 | rimary Registration Di | strict No. / O O | Registrar's No. | 2365 | STATE FILE NI | JMBER | |
| VS 300 Rev. 4/59 | TE AMENDED | | | | 1. — | PLACE OF DEATH a. COUNTY b. CITY (If outside coor TOWN Kai | Jackson propriete limits, give 10W n sa sCi ty NOT in hospital, give la | -5 | engin G sturbes | e. STATE CITY OR TOWN d. STREET ADDRESS | neas City | Wyandotte | admission) Inside Limits Yes No Reside on Farm | |
| 28/50 | | 5 | | | _ | NAME OF DECEASED | t. Lukes H | ospital Mid | Yes No 🗆 | | 18 W. 45th | Month Day | Yes No DY | |
| 3 | | | | | 3. | (Type or print) | Nova · | Zemble_ | DEA | A.N | OF DEATH | • | . Year 1 963 | |
| 5 0 | | | | | | sex a.l.e | 6. COLOR OR RACE White | 7. Married Widowed : | Never Married 2 | 8. DATE OF BIRTH 6-27-1881 | 9. AGE:(lest birthda | Months Days | Hours Min. | |
| 6 | ς | 1 | | | | usual Occupation during most of worki | l (Give kind of work don ing life, even if retired) | ` ` <u>.</u> | siness or industry | 11. BIRTHPLACE (C. Cain | ity and state or countries | y) 12. CITIZEN OF | WHAT COUNTRY | |
| 7 0 | <u> </u> € | | . | | 134 | Stock C1 B. FATHER'S NAME | erk | | ACIFIC RA | H Missou | 14, NAME C | OF HUSBAND OR WIFE | | |
| 8 0 | <u>د</u> ا | | | | 15. | | R IN U.S. ARMED FORCE | 5 | n Hart | 17. INFORMANT | Neve | r Married Address K. | C.Kansas | |
| 94201 | RE AS | | | <u></u> | · (Ye | You | f yes, give war or dates of the first only one cause of | | 3 d (c). | Letha Jan | ne Powers | 2118 W.4 | 5.th . Ave . | |
| 10 i | ۷ ای | | | UMEN | 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c). PART 1. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) The Company of the Conset and Death Shalp | | | | | | | | | |
| 11 | RECORD EAD OF | | | DOC | 1 | Canditie | ons, if any,) DUE TO | m puline | way. Cone | extion to | dema | 4 | tweeks | |
| 1266-0 | THIS | $\left \cdot \right $ | \downarrow | | | which g above stating | gave rise to cause (a), the under-cause last. DUE TO | 0 4 1 | mocardio | Infarction | + atrial f | bullstin 4 | tweeks | |
| | o O | | | | CATION | PART 1 | I. OTHER SIGNIFICANT disease condition give | CONDITIONS CONT n in PART I (a) | RIBUTING TO DEAT | H but not related to | the terminal PA | | was female was incy in last 90 days. | |
| K INK RIBBON | ENT | | | | IFIC A | 10 WAS AUTOPSY | 20a. ACCIDENT SUIC | IDE HOMICIDE | 20b. DESCRIBE HOV | W INJURY OCCURRED. | (Enter nature of injur | y in PART I or PART I | | |
| | <u> </u> | | | | IL CERTIFI | 19. WAS AUTOPSY PERFORMED? YES NO | | | | | · | · | <u>. </u> | |
| | ₹ | | | | REDICA | 20c. TIME OF Hou INJURY a.m. p.m. | • | | | | | | | |
| | | | | | eton. | 20d. INJURY OCCURR WHILE AT WOR! NOT WHILE AT | K ☐ farm | CE OF INJURY (e.g., , factory, street, offic | in or about home, 2 e bldg., etc.) | 20f. CITY, TOWN, OR | LOCATION | COUNTY | STATE | |
| USE BLACK OR TYPEWRITER R | READ | | | | l ng | 21. I attended the de | eceased from | 11:15 | | | last saw him alive or | | causes stated | |
| USE I | SHOULD | | | <u>_</u> | S | Death occurred a | | Pegree or title) | | e date stated above, a | nd to the best of my | Knowledge, Holli ma | 22c. DATE SIGNED | |
| | 똤 | | | VIT OF | 경 | John M & | highelon w | 5 Mg | F CEMETERY OR CRE | 4320 Won | mall Pd. | KCM6. | 5/17/63. (State) | |
| | Š. | †† | 1 | AFFIDA | 6 | BURIAL, CREMATION REMOVAL (Specify) | 5- 20-19 | 63 Highl | and Park | | Kansas Ci | tu Kan | 80.8 | |
| | TEM I | | | 3Y AF | 24 | SUNERA DIRECTOR | KC L | DDRESS | 25. DAT | TE RECD. BY LOCAL RE | G. 26. REGISTRAR | 's signature | one | |
| | [- | l I | 1 | ا " ا | _ | gaves | 1 | (Licena | ed Embalmer's Staten | nent on Reverse Side) | | | 8 | |

3

| or, by | , Student Embalmer No |
|--|---|
| working under my personal supervision. Student Signature of Student Embalmer | Signed Paul R. Williamson |
| | Licensed Embalmer No. 500 9 |
| | Licensed Embalmer No. 5009 P. O. Address Overland Park, A |

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license). If embalmed by a STUDENT, he also shall sign in his OWN handwriting. If this body is not embalmed, fact should be so stated above.